

#### Foundations of Judaism II:

# **Pre-Course Information Packet**

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### **COURSE PROCEDURES**

### 1. Course Format

The eight week course (Sunday, May 2, through Sunday, June 27) is divided into weekly lessons (from Sunday to Sunday) consisting of a single essay. Several *optional* questions follow the essay. Prior week's lessons will remain on-line for you to read and correspond.

The course material will be available for students to read and print-out in Word or Rich Text formats. A link for downloading these formats will be provided with each weekly lesson.

## 2. Optional Certificate of Participation

You do not have to respond to the questions following the essays in order to participate in this course. As an *optional* offering, students who do respond to the questions for at least *six weeks* of the eight weekly lessons will receive a certificate of participation.

Note: Students may correspond on weekly lessons from prior weeks.

# 3. Accessing the Course & E-mail Correspondence

#### **On-line Course Address**

The on-line address for accessing this course is: <a href="http://www.jewishstudies.org/f2">http://www.jewishstudies.org/f2</a>
All course-related correspondence should be sent to: <a href="mailto:foundations@jewishstudies.org">foundations@jewishstudies.org</a>

#### E-mail Format

In the subject heading of your e-mail messages, please include the weekly lesson number (there are eight weekly lessons in this course), as well as your name - e.g. Lesson #1 – David Levine.

#### 4. Solving Computer Difficulties

In the past, students have written to us regarding various difficulties they have experienced in accessing the course files. See the <u>JIS Technical Support Page</u> for suggestions in solving various computer difficulties.

# 5. Sanctity Of The Course Materials

Both the Torah (Bible) texts and classical commentaries that are presented in this course are sacred material. Should you *print* the material, please treat it with respect (i.e. do not bring it into a bathroom or dispose of it in a trashcan). You will notice that the name of G-d has been incompletely spelled. This is in accordance with the special sanctity of G-d's Name, when spelled in any language.

# 6. Copyright Information

This course material is copywritten (Copyright © 1999, by Moshe Zauderer). Students may print copies of the course material for personal use but are otherwise prohibited from reposting it on the Internet or other public mediums.

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